FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00053294-C **Type of Permit:** FILMING **Release Date:** 06/21/2012

Production Company MODEL HOME LLC

Insured Company Name MODEL HOME LLC
Contact Phone No. 1 323-785-2141
Contact Phone No. 2
Fax
Address 1149 N Gower St, #204
LOS ANGELES, California 90038

Production Title MODEL HOME

Type of Production Feature

Producer WILL FRANK

Director PATRICK CUNNINGHAM

1st AD LEE ANDREWS

Production Manager WILL CLEVINGER

FilmL.A. Coordinator Tim Overbeck

Location Manager RICK SURAD
Primary Phone Mobile - 805-377-0248
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE	$100.00
LANCASTER PER LOCATION FEE	$50.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $438.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number F00053294-C
Production Company MODEL HOME LLC
Insured Company MODEL HOME LLC
Production Title MODEL HOME

Location Manager RICK SURAD
Primary Phone Mobile - 805-377-0248
Secondary Phone

Location Address 3544 Topaz Ln, Lancaster, CA, 93535

Location Type Private Residence

Film Dates 6/22/2012 - 6/23/2012 10:00 - 06:00 2 days

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Camera cars	1
Cast/Crew vehicles	35
Cube Trucks	3
Generator	1
Trailers	3

Personnel on Location

Type	Quantity
Cast	3
Crew	30
LA County Field Inspection	1

Filming Activities Drive by; Drive ups & away; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Interior and exterior dialogue;

Jurisdiction **Political:** City of Lancaster **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note
LA COUNTY FIRE #: 12 1420 114/135/117
* FIELD INSPECTION REQUIRED.

Coordinator Note
RIDER C -
RELEASES LOCATION
COLLECTS FEES

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

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Summary Information — Location

Permit Number F00053294-C
Production Company MODEL HOME LLC
Insured Company MODEL HOME LLC
Production Title MODEL HOME

Location Manager RICK SURAD
Primary Phone Mobile - 805-377-0248
Secondary Phone

Location Address APN# 3370-003-900 TO 3370-003-918, LOS ANGELES COUNTY, CA, 93535

Location Type Open land

Film Dates 6/24/2012 - 6/24/2012 15:00 - 05:00 1 day

Open or Closed to the Public Open

Generic Conditions
All Vehicles must be parked legally.
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document 53294-C - 12-FX208-135.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	1
Cast/Crew vehicles	30
Cube Trucks	3
Generator	1
Picture vehicles	3
Trailers	3
Vans	2

Personnel on Location

Type	Quantity
Cast	6
Crew	30
LA County FSA assigned	1

Filming Activities Drive by; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Exterior establishing shots; Exterior car pulls onto the land and cars blows up. ; Company has been in contact with the LA County Sanitation dept for the land they are filming on. Production is doing contract with them.;

Special Effects: F/X Permit # 12-FX208-135

Type	No. Times Per Day	No. Takes Per Take
Fire Ball	2 - 5	2 - 5
Smoke effects	2 - 5	2 - 5

Description of F/X Scene: Car pulls onto the property, drives down and blows up. Not an explosion, or pieces of metal flying around.

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4018 **Grid:** E2

Coordinator Note
LA COUNTY FIRE #: 12 1420 114/135/117
* FSA REQUIRED
* 4000 GAL. WATER TRUCK REQUIRED

NO PERMIT

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Summary Information — Location

Location 2 of 2

Permit Number	F00053294-C	**Location Manager**	RICK SURAD
Production Company	MODEL HOME LLC	Primary Phone	Mobile - 805-377-0248
Insured Company	MODEL HOME LLC	Secondary Phone	
Production Title	MODEL HOME		

Coordinator Note RIDER C -
RELEASES LOCATION
COLLECTS FEES

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #F00053294-C

COUNTY OF LOS ANGELES FIRE DEPARTMENT

PUBLIC SAFETY & FILM UNIT
14425 OLIVE VIEW DR SYLMAR, CA 91342
OFFICE: (818)364-8240, FAX: (818) 364-8242

IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: **12-FX208-135** Location Permit #: **12-1420-135**

Pyrotechnician in Charge: **Tom Ceglia**

StateFireMarshal #: **2607-06** Phone #: **818-585-2702** Fax #: **323-957-1329**

oncallspfx@yahoo.com

Pyrotechincian Assistants/S.F.M.#: **Josh Hakian 1115-06 818-521-2699**

Production Company Name: **Model Home LLC**

Production Title: **Model Home**

Contact Person: **Rick Surad** Phone #: **805-377-0248**

Location: **Ave K-8, 110th St East-115th St East**

Shooting Dates: **6/24** Time: **1500-0500**

How Stored: Magazine: ____ Day Box: **X** Premade: ____ Mixed on Site: **X**

Lifters: 1oz: ____ 2 oz: ____ 3 oz: ____ 4 oz: ____ 6 oz: **2** 8 oz: ____ 12 oz: ____

Loose Black Powder: ____ Oz. Other: **2 x 2 oz. flash bags**

Spark/Squibs: Z16A: ____ Z17: ____ Z17A: ____ D60-1: ____ D60-3: ____ D60-6: ____

D80-1/4: ____ D80-1: ____ D80-2: ____ SD70-4: ____ SD40: ____ SD100: ____

Other Squibs: ____

Prima Cord: ____ FT. ____ GR. ____ ____ GR. ____ FT. ____ GR.

Smoke: White: ____ Black: ____ Other: ____

Flammable Liquids in Gallons: **Gasoline:** **5** Diesel: ____ Rubber Cement: ____

Propane: # of Tanks: ____ Size: ____ # of Tanks: ____ Size: ____

Other Flammable: Gas, Liquid, or Solid ____

To be used exactly: **Simulate fireball & car exploding**

********75 ft. radius wet down. 15 MPH Wind restriction. 300 ft. 1 ½ in. hose line*******

REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **4000 gal w/t & CO2s required**

Permit Taken By: **CR/Insp. Rich Meline** Date: **6/21/2012**

Form 595/Rev 11/05

NOT A PERMIT